| • | (Caption of Ca Example: Applic John Doe dba D | ation for a Class C Char | | 2309 PRA | 2/8437 BEFORE THE UBLIC SERVICE COMMISSION OF SOUTH CAROLINA ANSPORTATION COVER SHEET |
|----------|---|---|----------------|--|---|
| | • * | | | NUM Num If this is your have a Docket | IBER: 2009 - 336 - T first time filing an application with the PSC, you will not Number. The Commission will assign one to you. If you |
| | ubmitted by: ddress: | JOANNERU 1260 Herndo | sh nd |) have filed with) and should be (Please type or please type or p | n the Commission before, a Docket Number was assigned entered above. rint) |
| | OTF. T | | 52. 29010 | Other: Email: | 0. 101100 |
| as be | required by law. filled out complet | eiy. | TURE OF ACTION | | nts the filing and service of pleadings or other paper South Carolina for the purpose of docketing and must apply) |
| | Application – Application – | Class C Taxi Class C Charter | | | Request to Amend Scope of Authority Request to Amend Tariff (rate increase, etc.) |
| X | | Class C Charter Bus | | | Request to Amend Passenger Limit |
| ₽ | | Class C Non-Emergency Class E Household Good | |) p | Request Expedite |
| | | Class E Hazardous Wast | | | Exhibit Late-Filed Exhibit |
| | Application | | | | Letter |
| | | tension to Comply with | | | Proposed Order |
| | - abite collecti | ience and Necessity to B | e Rescinded | · 🗀 | Publisher's Affidavit |
| | Request for Sus | • | | | Reservation Letter RECEIVED |
| | Request for Rei | | | | Return to Petition $AUC v + 2009$ |
| | Request for Nar | ne Change on Certificate | • | П | Other Door PSC SC |

Other:

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINAR ECEIVET

101 EXECUTIVE CENTER DRIVE

COLUMBIA, SC 29210

AUG - 4 2009

(Mailing address: Post Office Box 11649, Columbia, SC 29211)

(Office # 803-896-5100)

(Fax # - 803-896-5199)

CLASS C - NON-EMERGENCY

| | • | - | | | • | - |
|------|---|--------------|----|---|---|-------|
| DATE | | <u> </u> | 20 | 0 | | _ |

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

| 1. | Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.) |
|---|--|
| | Rush's VAN Service, LLC |
| 2. | (a) Street Address of Applicant RLO Herndon Rd |
| | (a) Street Address of Applicant RLO Herndon Rd Bishopville, 50. 29010 |
| | (b) Mailing address, if different from street address |
| | Same |
| | |
| | (c) Telephone Number 803-428-4555 |
| 3. | If incorporated, a copy of Articles of Incorporation must be attached.(If incorporated outside of SC, need SC Secretary of State "Foreign Corporation" Certificate.) |
| 4. | (a) If a partnership, names and addresses of all persons having an interest in the business. (b) If a corporation, names and addresses of two principal officers will be sufficient. |
| • | |
| | |
| | |

The proposed service to be provided and the proposed rates and charges for such service 5. "C" included herewith.

The proposed list of equipment is as per Exhibit "D" included herewith. 6.

AUL 0 4 2009

 Applicant is financially able to furnish the services as specified in this Application and submits the following statement of assets and liabilities.

BALANCE SHEET

| | Balance at Time Application is Filed: Month: Year: Year: |
|------------------------------|---|
| Assets: | |
| Cash | |
| Receivables | 500 |
| Real Estate | |
| Buildings and Equipment-Net | |
| Motor Vehicles-Net | 12.000 |
| Garage Equipment-Net | 72.000 |
| Machinery and Tools-Net | |
| Supplies on Hand | |
| Prepaids and Other Assets | |
| Total Assets | |
| Liabilities and Equity: | · · |
| Accounts Payable | |
| Notes Payable | |
| Mortgages Payable | |
| Equipment Obligations | |
| Accrued Salaries and Wages | |
| Other Accrued Obligations | |
| Other Liabilities | |
| Total Liabilities | |
| | |
| Capital Stock | |
| Retained Earnings | |
| | |
| Total Equity | |
| Total Liabilities and Equity | 12580 |

8. Applicant is familiar with the provision of S.C. Code Ann., §58-23-10, et seq. (1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol. 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

| state of and hereby promises compliance therewith. |
|--|
| STATE OF SOUTH CAROLINA, |
| COUNTY OF Lee County |
| 1, Joan Rust Onnel |
| (Name of Applicant's Perrocentative) |
| of Rus War Service, LLC, the Applicant for the Certificate of Public (Applicant) Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above Application are true and correct. |
| SWORN TO BEFORE ME |
| This the 30 day of July 12009 |
| Jun 2 to |
| Commission Expires: 2-17-2000 |

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Columbia, South Carolina

| Applicant Rush's VA | a Service, LLC |
|--|--|
| For the transportation of passengers as foll | lows: |
| Area to be served: Statewide | |
| Number of passengers: 15, 15, 15, Fares: 200.00 per trip | 7 |
| ************************************** | ************************************** |

EXHIBIT D

STATE OF SOUTH CAROLINA PUBLIC SERVICE COMMISSION

DESCRIPTION OF EQUIPMENT

| VEHICLE NUMBER | MAKE | MODEL & YEAR | SERIAL# | WEIGHT EMPTY | | RYING ACITY * |
|---------------------------------------|---|-------------------|-----------------|---------------------|----------|------------------|
| • | | | | | | |
| , | U | vill 1 | ist At | latee | date - | • |
| | | | | | Oi 1 | |
| | - | | | · · | | |
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| <u> </u> | *************************************** | | | | V | |
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| | | | • | | | |
| | | | | | | |
| Seats if pas Designate | ssenger carrier if equipped w | r or tonnage if i | Feight carrier. | ^ | | |
| J | X | | (| | Rush | |
| ٠ | | | (App | licant) | | |
| ate: | 1-30. | -2009 | | · | | |
| | | | (App | licant's Representa | ative) | |
| | | | · | OWNER | 2 | |
| | | | (Title |) | | _ |

INSURANCE QUOTE

| The following insurance quote is for: |
|---|
| Rush's VAN Service, ELC |
| (Name of Motor Carrier) |
| (Name of Motor Carrier) (Address of Motor Carrier) (Address of Motor Carrier) |
| (Address of Motor Carrier) |
| *Note: Bodily injury and property damage limits will not be less than the following: |
| a. Liability Combined Each Occurrence \$1,000,000 b. Medical Payments/Each Person \$1,000 |
| a General Limbility + 1,000,000 |
| Amount of Premium: |
| Liability Insurance 3800.00 |
| The above quoted premiums are for a term of months. |
| MATIONAL CARSTACTY |
| 1245 Celebration Blud Florence, 56. 2950 (Home Office Address of Company) |
| (Holize Office Address of Company) |
| is familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina. |
| 7-30-2009 Jerry Poster 843-407-4090 |
| Date (Authorized Insurance Company Representative) |

| | EXHIBIT FWA |
|-------------|---|
| Nam | |
| Add | ress: 1260 Hendon Rd Bishopulle, 57.29010 |
| | phone No. 803-428-4555 Fax No. 803-428-4555 |
| <u>U.S.</u> | D.O.T. No. ICC No. |
| 1. | Does Applicant have a Safety Rating from the U.S.D.O.T.? |
| | Yes No Pending (Submit when received) (If "yes", indicate rating and provide copy) Satisfactory Conditional |
| 2. | Unsatisfactory Have any of Applicant's drivers or vehicles been places "out of service" by Transport Police safety officers in the past twelve (12) months? |
| | YesNo |
| 3. | Are there currently any outstanding judgement(s) against Applicant? |
| | YesNoX (If "yes", indicate nature of judgement(s). |
| 4. | Is Applicant familiar with all statutes and regulations, including safety regulations, governing for-hire motor carrier operations in South Carolina and does applicant agree to operate in compliance with these statutes and regulations? |
| | Yes No |
| 5. | Is the Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith? |
| | Yes |
| | (The attached Insurance Quote form must be completed, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide copy of insurance policies unless requested.) |
| | Januar Rush |
| | Swom to before me (Applicant's Signature) |
| Γhis _ | 30 day of July, 20 09 |
| fra | (Notary Public) |
| Comm | ission Expires: 2-17-2019 |
| | |

APPLICANT'S OATH

verify under the laws of the State of South Carolina, that all information supplied on this form or relating to this application is true and correct. I certify that I am qualified and authorized to file this application. I certify that all vehicles owned and/or operated by the applicant have current Record of Annual Inspection forms on file at the company's primary place of business. I further certify that according to R. 103-133(4) (a), Proof Required to Justify Approving an Application, I have read the attached regulations governing Class C Non-Emergency Carriers and pledge to abide by these and all pertinent Statutes, Standards and Regulations. I am aware that willful misstatements or omissions of material facts may constitute grounds for revocation of any certificate that may be granted to me by the Commission, and/or may subject me to such other penalties as may be prescribed by South Carolina law.(Note: This oath embraces all schedules and supplemental filings to this application.)

Sworn to before me

Commission Expires: 2-17- 2019

FORM C-AC

| | P ₁ | ersonal Ident | ification Information | |
|----------------------|------------------|---------------|-----------------------|----------|
| Name of Applicant: | Kush's | VAN | Service, LL | |
| Address: /260 | Hern den | Rd | Bishopulle, | 56 29010 |
| Federal Employer Ide | ntification Numb | er: (| , – | |

***** (

For Internal Use Only

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

RUSH'S VAN SERVICE, LLC, A Limited Liability Company duly organized under the laws of the State of South Carolina on August 21st, 2008, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to section 33-44-809 of the South Carolina Code, and that the company has not filed articles of termination as of the date hereof.

> Given under my Hand and the Great Seal of the State of South Carolina this 21st day of August, 2008.

Mark Hammond, Secretary of State